Submitted by:

Chair of the Assembly

Prepared by:

Department of Health & Human Services

CLERK'S OFFICE Date: 10-27-98

 For Reading:

October 20, 1998

ANCHORAGE, ALASKA AR NO 98-326

FOUR HUNDR THE STATE CA	ON OF THE MUNICIPA ED EIGHT THOUSAN ATEGORICAL GRAN AND REGIONAL AFF	ID THREE HUN IS FUND (0231	NDRED EIGHT DO) FROM THE DEP	DLLARS (\$1,408,30 ARTMENT OF	8) TO
	AGE ASSEMBLY RES	SOI VES:			
THE AINCHOIC	AOL ASSEMBLI KL	OLVES.			
THREE HUND	Section 1. That the sum RED EIGHT DOLLAR	S (\$1,408,308) i	s appropriated to th	e State Categorical	
Fund from the D	Department of Communi	ity and Regional	Affairs for the JTP	A Program.	
the Municipal A	Section 3. This resolution is seembly.	on shall take effo	ect immediately upo	on passage and appr	oval by
October	PASSED AND APPROV	VED by the Anc	horage Assembly th	is <u>27</u> d	ay of
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Muncipal Clerk	//				
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Departmental Ap	ppropriation:				
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Department of 1	rearm and Human Scivi	CUS. 91, TUG, DUG			